

July 15, 1994

Introduced By:

JANE HAGUE

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Proposed No.:

94 - 468

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MOTION NO. 9358

A MOTION confirming the Executive's reappointment of Jan Glick to the King County Commission for Marketing Recyclable Materials.

BE IT MOVED by the Council of King County:

The county executive's reappointment of Jan Glick to the King County Commission for Marketing Recyclable Materials, term to expire on June 30, 1997, is hereby confirmed.

PASSED by a vote of 9 to 0 this 29<sup>th</sup> day of August, 1994

KING COUNTY COUNCIL  
KING COUNTY, WASHINGTON

Kent Pullen  
Chair

ATTEST:

Gerald A. Peterson  
Clerk of the Council

Attachments: Application  
Financial Disclosure Statement

APPLICATION INFORMATION  
FOR  
BOARD AND COMMISSION APPOINTMENTS  
PLEASE ATTACH RESUME IF AVAILABLE

9358

Board/Commission -- for which you are applying:  
King County Commission for Marketing Recyclable Materials

Name Jan M. Glick Phone 822-1152 343-5171  
(Home) (Work)

\* Business Address WCFR Home Address 1814 First St  
216 First Ave So., #360 Kirkland, WA 98033  
Seattle, WA 98104

(Please indicate preferred mailing address with an asterisk (\*)).

King County Council District 3rd  
Education B.S., General Engineering, Stanford University, 1977  
(name of high school, college/university, year graduated, degree)

Professional Licenses Held (if applicable to specific board/commission) \_\_\_\_\_

Present Employment Executive Director, Nov. 1, 1990  
(Job Title) (Date of Employment)

Washington Citizens for Recycling Foundation  
(Employer) (Description of Duties)

Manage a statewide non-profit organization whose mission is  
advocacy, education, and project management, regarding solid waste  
reduction and recycling issues.

(Previous Employment/Experience)  
see attached resume

Memberships on any city and/or county none yet  
boards, commissions, or committees and  
dates of term: \_\_\_\_\_

AFFIRMATIVE ACTION PROGRAM  
AND PERSONAL INFORMATION

The Executive seeks a diverse representation on  
boards/commissions. Information in this section  
will assist in achieving this goal, and is  
voluntary on your part.

\_\_\_\_\_ Asian \_\_\_\_\_ Hispanic \_\_\_\_\_ xx White  
\_\_\_\_\_ Black \_\_\_\_\_ Native American \_\_\_\_\_ Other  
Year of Birth \_\_\_\_\_ Sex \_\_\_\_\_ (F) \_\_\_\_\_ (M) Handicap (Y/N) \_\_\_\_\_

How did you learn of this opportunity? Through my job--previous commissioner  
was WCFR Executive Director.

Please return completed form to: Veda Jellen  
King County Executive Office  
400 King County Courthouse  
516 Third Avenue  
Seattle, WA 98104



King County Board of Ethics  
King County Administration Building  
500 Fourth Avenue Room 553  
Seattle, Washington 98104  
206-296-1586

**KING COUNTY  
FINANCIAL DISCLOSURE STATEMENT**

**All Board and Commission Members**

In accordance with Section 3.04.050 of the King County Code, all King County board and commission members are required to complete a financial disclosure statement within ten (10) days of appointment and by April 15 of each year.

For reporting purposes, "immediate family" includes spouse, dependent children, and other dependent relatives residing in the employee's household. "Person" designates any individual, partnership, association, corporation, firm, institution, or other entity, whether or not operated for profit.

**Type or print all information and sign this form on page three.  
Use additional sheets if necessary.**

**Return to the Director, Community Relations  
King County Executive Office  
400 King County Courthouse  
516 Third Avenue  
Seattle, WA 98104**

DATE: 6/20/94

NAME: JAN GLICK

ADDRESS: 1814 E. HARRISON ST, SEATTLE WA 98112

BOARD OR COMMISSION: K.C. COMMISSION FOR MARKETING RECYCLABLE MATERIALS

A. List all sources of income over \$1500.00 (include salary, retirement, and dividend income):

Source of Income	Type of Business	Address
D.L. WARD & ASSOCIATES	INVESTMENTS	E 12308 BROADWAY, SPOKANE 99216
WALL ST, NW	BROKERAGE FIRM	2200 6 <sup>TH</sup> AVE, SUITE 1125, SEATTLE 981
WASHINGTON CITIZENS FOR RECYCLING	ENVIRONMENTAL ORGANIZATION	157 YEGER, #309, SEATTLE 98109



F. This section is only to be completed by attorneys who practiced before state and local regulatory agencies within the preceding twelve-month period:

1. List the name of the "person of which you are a member, partner, or employee:  
 \_\_\_\_\_  
 \_\_\_\_\_
2. List the name(s) of the agencies that you practice before:  
 \_\_\_\_\_  
 \_\_\_\_\_
3. List the amount of gross compensation in excess of \$1500.00 received by the "person" and attorney respectively as a result of your practice before such agencies in the past twelve months:  
 \_\_\_\_\_  
 \_\_\_\_\_

ATTESTATION

I, *John M. Slut*, certify under penalty of perjury that this statement is true, accurate, and complete.

*John M. Slut*  
Signature

Signed this 20<sup>th</sup> day of JUNE, 1994.